



**ECONOMIC
DEVELOPMENT
COLLABORATIVE**

**Executive Committee
April 1, 2020
3:30 p.m.**

**Founders Conference Room
4001 Mission Oaks Blvd, Founder's Room, Suite A1
Camarillo, CA 93012**

**For on-line participation:
<https://zoom.us/j/8349665509>**

For call in option only, phone: 408-638-0968; code 834-966-5509

- Board of Directors:**
 AeroVironment, Inc.
 Arthur J. Gallagher & Co.
 California Lutheran University
 California Resources Corporation
 California State University
 Channel Islands
 Calleguas Municipal
 Water District
 Chambers of Commerce
 Alliance of Ventura
 & Santa Barbara County
 City National Bank
 E. J. Harrison Industries
 Geolinks
 Haas Automation, Inc.
 IBEW Local 952 Ventura
 Kaiser Permanente
 Limoneira Company
 Mechanics Bank
 Meissner Filtration Products
 Naval Base Ventura County
 Pacific Coast Business Times
 The Port of Hueneme
 The Trade Desk
 Southern California Edison
 Strata Solar
 VCEDA
 Ventura County Community
 College District
 Ventura County West

- City of Camarillo
 City of Fillmore
 City of Moorpark
 City of Ojai
 City of Oxnard
 City of Port Hueneme
 City of Santa Paula
 City of Simi Valley
 City of Thousand Oaks
 City of Ventura
 County of Ventura

Legal Counsel

Law Offices of Nancy
Kierstyn Schreiner
**4001 Mission Oaks Blvd.
Suite A-1
Camarillo, CA 93012**

Agenda

*Call to Order
Roll Call*

- I. Amendment to the Agenda** – This is the time and place to change the order of the agenda or delete any agenda item(s)
- II. Public Comment**
- III. Approval, Executive Committee Minutes, March 4, 2020** (Action)
Attachment III
- IV. Administration**
 - A. Update on Responding to the COVID-19 Crisis: Client Activity, System Re-Engineering, Adding Staff (Information)
Attachment IV-A
 - B. New Federal and State Resources, and EDC Resource Development Efforts, COVID-19 Crisis (Information)
Attachment IV-B
 - C. Projecting the Regional Economic Impacts, Unemployment Rate, Resulting from COVID-19 (Information)
Attachment IV-C
 - D. President's Report (Information)
Attachment IV-D
- V. New or Unfinished Business**
- VI. Executive Committee Comments**
- VII. Adjournment to May 6, 2020**
In compliance with the Ralph M. Brown Act and the Americans with Disabilities Act, if you need a disability-related modification, accommodation, or other special assistance to participate in this meeting, please contact Kelly Noble at (805) 384-1800 x21. Notification 48 hours before the meeting will enable reasonable arrangements to be made.